

# LEE COUNTY

NORTH CAROLINA

*Committed Today for a Better Tomorrow*

BUDGET WORK SESSION AND REGULAR MEETING  
OF THE  
LEE COUNTY BOARD OF COMMISSIONERS  
106 HILLCREST DRIVE  
SANFORD, NORTH CAROLINA 27330

MAY 3, 2010  
12 NOON (Work Session)  
3 P.M. (Regular Meeting)

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## **BUDGET WORK SESSION – 12 Noon**

**CALL TO ORDER** – Chairman Richard Hayes

- I. Discussion of Capital Improvement Plan – John Crumpton (page 1)
- II. Discussion of FY 2010-11 Budget – John Crumpton (page 2)

## **REGULAR MEETING – 3 P.M.**

**CALL TO ORDER** – Chairman Richard Hayes

**INVOCATION** – Commissioner Linda Shook

## **PLEDGE OF ALLEGIANCE**

### **I. ADDITIONAL AGENDA**

- II. **APPROVAL OF CONSENT AGENDA** (All items listed below are routine and will be approved by one motion. No separate discussion will be held except by a request of a member of the Board. Any item removed from the Consent Agenda will be considered individually as a part of the regular agenda).
  - A. Minutes from the April 19, 2010 joint work session with the Lee County Board of Education (pages 3-4)
  - B. Minutes from the April 19, 2010 regular meeting (pages 5-8)
  - C. Minutes from the April 22, 2010 recessed regular meeting (pages 9-12)
  - D. Resolution to add Twin Bridge Circle and Persimmon Path (Villanow Subdivision) to the State DOT system (pages 13-19)
  - E. Budget Amendment # 05/03/10/12 (pages 20-22)

### **III. PUBLIC COMMENTS**

**IV. OLD BUSINESS**

- A. Documents pertaining to the financing of Lee County High School renovation project – John Crumpton (pages 23-92)

**V. NEW BUSINESS**

- A. Update on the 2010 Census – Don Kovasckitz (page 93)
- B. Recognition to Tommy Brooks, Soil & Water Conservation for National Professional Organization Award – John Crumpton (pages 94-96)
- C. Presentation of FY 2010-11 Budget – John Crumpton (page 97)
- D. Discussion in reference to “*Model Code of Ethics for North Carolina Local Elected Officials*” – John Crumpton (pages 98-174)

**VI. MANAGER’S REPORT**

**VII. COMMISSIONERS’ COMMENTS**

**ADJOURN**